

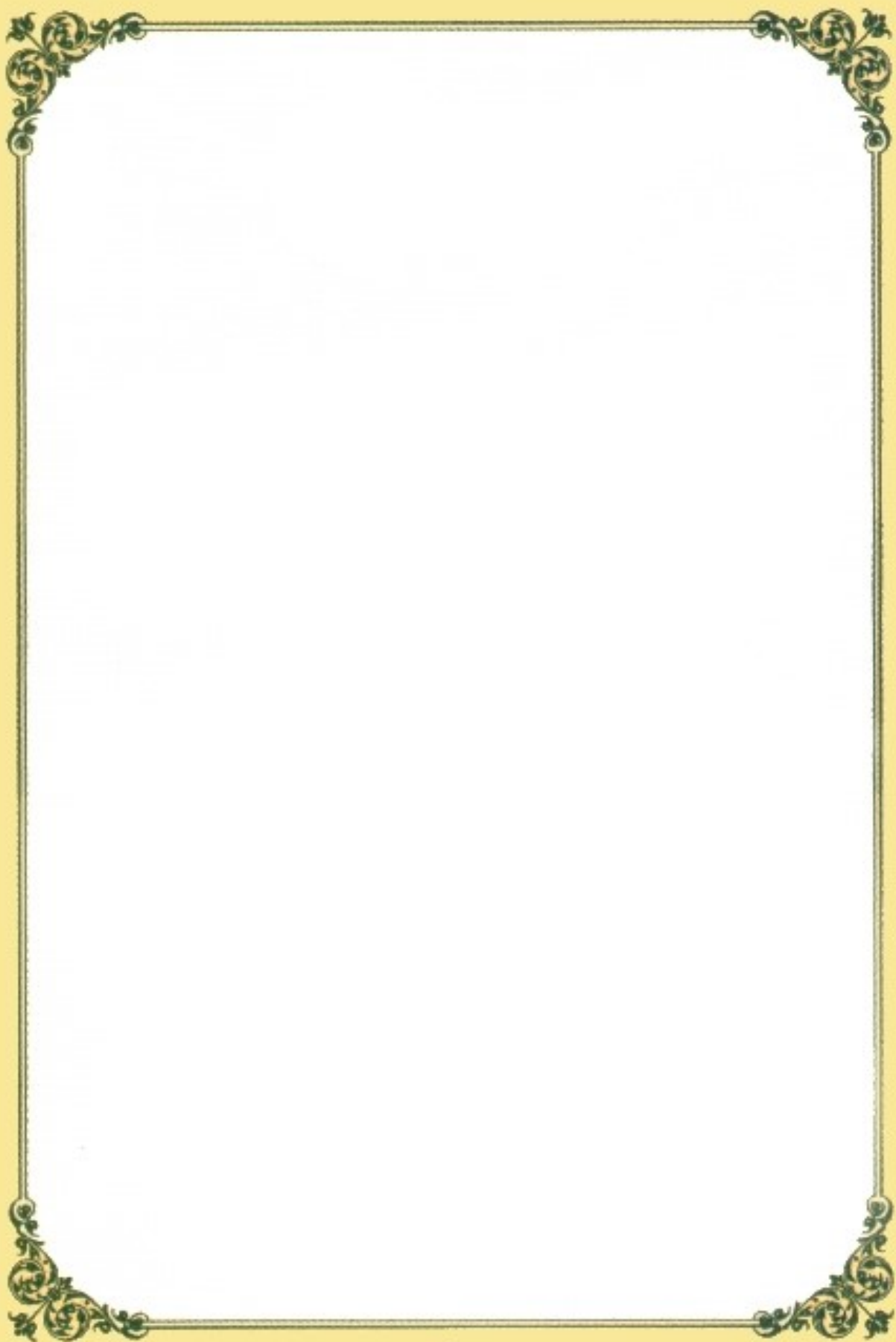
**In The Name Of Allah ,
most Gracious , most Merciful**

Al-Awrad Al-Kasnazaniah
(i.e Al-Kasnazaniah collectors of mentions)

Name of Mureed (follower) :

Date of Giving Al-Bayaa' (pledge) :





**In The Name Of Allah ,
most Gracious , most Merciful**

Praise be to Allah (God) , the cherisher
and sustainer of the world who said :

﴿ وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا
وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ ﴾

(And who is better in speech than him who
prayeth unto his Lord and doeth right, and
saith: Lo! I am of those who are Muslims
(surrender unto Him.)

And the prayers and peace be upon our
Master Mohammed and upon his family and
all his companions .

**Allah prays upon our Master
Mohammed , the description , the
inspiration , the Message and the
wisdom and upon his family and
his companions and salute him
respectfully . "**

Allahoma Saliy 'ala Saiedna Mohammed
Al-Wasfe wal-Wahi wal- Resalate
Wal- Hikmate Wa 'al A'lihi Wa Sahbihe Wa
Salem Taslema ."

As to after :

For facilitation and simplification of
understanding Al-Kasnazaniyah duties and
roles (collectors of remembrance=Al-Awrads)⁽¹⁾ .

We issued this booklet to be in between the
Mureed's hands , which comprises the
following :

- 1-Merits of prayers and their utilities .
- 2- Al-Wasfiah prayers . (Al-Wasfiah means
description) .
- 3-Form of Al-Wasfiah prayers and its numbers .

1- Al-Awrads plural of Werd : i.e mention of the name
of Allah with limited numbers which had been
permitted by the Sheikhs of Al-Tarriqa after secrets
spiritual are revealed to them because of their
closeness to Allah and their divine knowledge , and
these Awrads are necessary for purification of
Mureed's heart from his own lust .

- 4- Merits and legitimacy of Al-Awrad (collectors of mentions) in the Islamic Sharia (laws) .
- 5- Al-Awrad Al-Kasnazaniah (collectors of mentions) under the authority of the Holy Qura'n verses and chaste Sunna .
- 6- The way of general glorifications – utilities and rewards .
- 7- The way of daily glorifications .
- 8- The Sunnens and Nawafel (supererogatory) .
- 9- The series of Sheikhs (Master chief) of Al-Tariqah⁽²⁾ Al-Alyah Al-Qadriah Al-Kasnazaniah
- 10- The series of the noble Birth (genealogy) for Messrs. The saviour Al-Sheikh mohammed Al-Kasnazan Al-Hussainy (May Allah Sanctify his spirit) .

² -"Al-Tariqah " is the way or the program which is being educed from Holy Qura'n and chaste Sunna by the Sheikh of Al-tariqa to apply the Islamic Laws completely with its apparent and essential meaning .

11- The prayer beads and its legitimacy in Islam .

12- The Kinds of prayer beads in the chaste Sunna .

We have made this work to be a pocket booklet to be easy for Mureed to carry with him all the time so he can return to it whenever he likes . we supplicate Allah (Al-Mighty and Sublime be He) to make this work purely for Him to be useful and enrich For Mureeds .

Allah guides us to the right doing .

**Dr.Nahro Al-Sheikh Mohammed
Al-Kasnazan Al-Hussainy
the general deputy of chief master
of Al-Ttariqah Al-Alyah Al-Qadriah
Al-Kasnazaniah in the World .**

MERITS OF PRAYERS AND THEIR UTILITIES

**In the name of Allah ,
most Gracious , most Merciful**

praise be to Allah who made the prayers upon our Master prophet Mohammed (prayer and peace be upon him) one of the most useful ways in private and general , and motivate people to do it , cherished who honorable and educationally said it , by his saying :

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴾ .

(i.e Lo! Allah and His angels shower blessings on the Prophet. O ye who believe! Ask blessings on him and salute him with a worthy salutation) .

We would like to mention some of the prophetic speeches which tells us about the

merits and benefits of this prayers : Our master Mohammed (prayers and peace be upon him). one day came with good news on his face and he said :Gabriel told me : any one from My nation prayed upon me one time , God prays 10 times upon him and in a narration , angels pray upon him ten times too , and in a narration 70 thousands angels pray upon him ten times in another narration , Allah orders his preservers (angels write anything was done or said by the man and women) to do not write down any sin upon him for three days and in another narration , any one prays upon him at morning will have forgiveness before evening or prays at evening will get forgiveness before morning and in narration , he won't enter the hell until the milk go back to the udder, and in narration , any one who greets (salute) him

once , Allah greets him (i.e person did the greeting) ten times and the peace (salute) upon our prophet (peace and prayer upon him) is better than emancipation , and in narration , by one prayer 10 bad deeds will be erased and 10 good deeds will be written for who prays upon the prophet . the prayer upon him get out of his mouth hastily and will not pass by trees , stones , lands , sea east or west unless it tells them this is the prayer of such human , then they pray upon him and in narration the prayer upon him will have, the eight gates of paradises and pavilions till the throne, opened to it and comes out of it very nice smell and there will be no angels unless prays upon him and ask God for him a forgiveness and in narration , if the believers slaves begin the prayers upon the prophet Mohammed all heaven's gate and pavilions

will be opened till the throne and there will no angels unless pray upon our prophet and they ask Allah to forgive these believers who did this prayer all the time except as Allah will . and from these that who prays upon our prophet ten times , Allah , and His angels will pray 100 times upon him . from these narration , that any one who prays 100 times , Allah and His angels will pray upon him 1000 times , and who prayed upon our prophet 1000 times Allah will forbid fire for him and will admit him to paradise and will keep firm, with the word that stands firm in this world (i.e. they will keep on worshipping Allah Alone and none else), and in the Hereafter. And his prayer comes with its light on the straight way and he has rewarded a palace in paradise by each prayer , and from that , any one prays upon him one hundred

times every day is as the likeness of who continues his prayer upon him during the night and the day and Allah achieves 100 needs , for him : 70 in the hereafter , and 30 in this life , and in narration , will be written down 100 charities for him and thousand of thousand (means millions) bad deeds will be erased from him and he will get thousand of thousand (means millions) good deeds . and in narration , if you pray 500 times upon him , you ' ll never have poverty , and from that ; who pray when he is standing he'll have forgiveness before his sitting and from these any one prays upon him while he is sitting , will have forgiveness before his standing , and from that , has a reward equal to the pilgrimage and jihad reward , and from these , the prophet Mohammed (peace and prayers upon him) hears the prayer which being

prayed by people, On Friday, by his own ears even he is in the farthest land , where , on the other days , he hears the prayer of who is sincere in his loveness and will be informed with the prayers of the others, from that . each invocation which will be between the prayers (i.e start by and end with) will not be refused because the two ends of his invocation is accepted,so what in between is hoped to be accepted and e.t.c .

And from the advantages of the prayer upon him : it vanishes the grief , agonies and the hardships . to erase the bad deeds and offenses and forgive the sins , and facilitate the matters , and achieve the needs , and increase the sustenance , and be ware of wrath of Almighty Allah , and weight the scales , and take the terribleness of the judgment day away , and vanquish the

hypocrisy and make the poverty disappeared , and make approach to mercy and to illuminate the heart , and to satisfy Allah (Almighty) and it will be in the obedience situations , and get victory on enemies , and weaken the evil snare , and Allah (Almighty) empower who can protect (who prayed upon our prophet) from calumination of people , and in all over and in details , the prayers upon our Master prophet Mohammed is the simplest (easiest) obedience and closed to the Sublimity Lord (Allah) , and it is acceptable from anyone at any case , from faithful doer and hypocrite doer on the more right discourses (speeches) .

AL-WASFIAH PRAYERS **(descriptive)**

Al-Wasfiah prayers which we have its authorization by our chief master and present Sheikh Al-Seid Al-Sheikh Al-Ghauth (saviour) Mohammed Al-Kasnazan Al-Hussainy (may Allah sanctify his spirit) and its form :

(اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ اَلْوَصَفِ وَالْوَحْيِ وَالرَّسَالَةِ
وَالْحِكْمَةِ وَعَلَى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيْمًا) .

(O' God pray upon our master Mohammed the description , the inspiration , the message and the wisdom and upon his family and his companions and salute him respectfully) .

"Allahoma Saliy 'ala Saiedna Mohammed
Al-Wasf wal-Wahi wal-Resalate Wal-Hikmate
Wa 'ala A'lihi Wa Sahbihe Wa Salem aslema"

is engrossing of completions (perfections) and the Mohammed merits which has no limits , no restrictions .

✽ **Al-Wasfe** : the meaning of Al-Wasf (description) is its absolute so no one can get to its description shadows

✽ The meaning of **Al-Wahy** : (the inspiration) , he is (peace and prayer upon him) engrossing all the inspiration ways which the prophets (P) have just one of them , Allah (Almighty) said :

﴿ وَمَا كَانَ لَبِشْرَ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَاءِ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِي بِلَاذِنِهِ مَا يَشَاءُ إِنَّهُ عَلِيُّ حَكِيمٌ ﴾

(And it was not (vouchsafed) to any mortal that Allah should speak to him unless (it be) by revelation or from behind a veil, or (that) He sendeth a messenger to reveal what He will by His leave. Lo! He is Exalted, Wise.)

✽ The meaning of **Al-Resalah** (Message) : he is a mouthpiece of Qur'an walks on the land , and as 'Aisha said :

﴿ كَانَ خُلُقُهُ الْقُرْآنَ ﴾

(i.e his ethics were Qura'n) .

✽ The meaning of wisdom (**Al-Hikma**) : he had been giving the absolute wisdom which means the accurate equalizing in all deals , Allah said :

﴿ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ﴾

(i,e whom wisdom is given ,he truly hath received abundant good).

He was a divine straight counterbalance and we have the right to say our master Mohammed (P) is the wisdom itself , Almighty Allah orates the prophet wives :

﴿ وَاذْكُرْنَ مَا يُتْلَى فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴾

(i,e And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtile, Aware)

So the mention of the wisdom is the mentioning of our Master Mohammed and the prayer and peace upon him are real expression (meaning) of the wisdom .

✽ In addition to above : as he was an absolute description , Allah has inspired to him the Message which had been informed to the people by his wisdom .

The Form Of Al-Wasfiah Prayers And Its Numbers

(اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الْوَصْفِ وَالْوَحْيِ
وَالرُّسَالَةِ وَالْحِكْمَةِ وَعَلٰى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيْمًا)

Allahoma Saliy 'ala Saiedna Mohammed
Al-Wasf wal-Wahi wal-Resalate
Wal-ikmate Wa 'al A'lihi Wa Sahbihe
Wa Salem Taslema

1. In the general collectors of mention
(Al-Awrad Al-Amah) . 100.000 hundred
thousand , save you from all troubles

2. In the daily collectors of mentions (Al-Awrad Al- yawmiah) , 1000 : one thousand times daily .

3. In the daily collectors of mention (Al-Awrad Al-Yaumiah)100: one hundred times daily, after Awrad .

Al-Eshaa (fallnight collectors of mention)

4. From sunset of Monday to the sunset of Tuesday , and from the sunset of Thursday to the sunset of Friday , (without number) instead of the glorification of general collectors of mention (Al-Tasbih bel Awrad Al-'Amah) .

THE MERIT AND LEGITIMACY OF THE COLLECTORS OF MENTION (AI-AWRAD) IN THE ISLAMIC SHARI'A (LAWS).

Almighty Allah said :

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا .
وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴾ .

(i,e O ye who believe! Remember Allah with much remembrance .And glorify Him early and late) .

And His saying (Almighty) :

﴿ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
لَآيَاتٍ لِّأُولِي الْأَلْبَابِ . الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا
وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا
مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴾ .

(i,e Lo! In the creation of the heavens and the earth and (in) the difference of night

and day are tokens (of His Sovereignty) for men of understanding. Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth, (and say): Our Lord! Thou createdst not this in vain. Glory be to Thee! Preserve us from the doom of Fire), and Almighty said :

﴿ الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴾ .

(i.e Who have believed and whose hearts have rest in the remembrance of Allah . Verily in the remembrance of Allah do hearts find rest), and the prophet (P) said :

﴿ أَلَا أُبَيِّنُكُمْ بِخَيْرِ أَعْمَالِكُمْ وَأَزْكَاهَا عِنْدَ مَلِكِكُمْ وَأَرْفَعَهَا فِي دَرَجَاتِكُمْ وَخَيْرَ لَكُمْ مِنْ إِنْفَاقِ الذَّهَبِ وَالْوَرَقِ وَخَيْرٌ لَكُمْ مِنْ أَنْ تَلْقَوْا عَدُوَّكُمْ فَتَضْرِبُوا أَعْنَاقَهُمْ وَيَضْرِبُوا أَعْنَاقَكُمْ قَالُوا بَلَى قَالَ ذِكْرُ اللَّهِ تَعَالَى ﴾ رواه الترمذي .

(i.e let me tell you about your best and most purely deeds with Allah , and highest ranks and better for you than your expending gold and money , and it is much better than fight your enemies ; they said , yes , prophet said : the "Thiker" "mention" of Almighty Allah) narrated by Termithi.

❖ **The advantage and legitimacy of glorification with the mention (**La illah illa Allah**)** (there is no God but Allah) : our greatest master messenger said :

﴿ أَفْضَلُ مَا قُلْتُ أَنَا وَالنَّبِيُّونَ مِنْ قَبْلِي لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ﴾ رواه مالك .

(i.e the best of what I and previous prophets said , is : there is no God but Allah alone , He hath no partner) . narrated by Malik . and he said (P) :

﴿ أَكْثَرُوا مِنْ قَوْلِ لَا إِلَهَ إِلَّا اللَّهُ ﴾ رواه احمد .

(i.e increase your saying : There is no God but Allah) . narrated by Ahmed .

✽ **Utility and legitimacy of glorification with the mention (Allah) : Almighty Allah said :**

﴿ قُلِ اللَّهُ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴾

(i.e Say: Allah. Then leave them to their play of cavilling), and the prophet (p) said :

﴿ لَا تَقُومُ السَّاعَةُ حَتَّى لَا يُقَالَ فِي الْأَرْضِ اللَّهُ اللَّهُ ﴾ رواه مسلم

(i.e no judgment day will be on , unless there will be no one on this earth who says : Allah Allah) . narrated by Muslim .

✽ **Merit and legitimacy of glorification with the mention (Ya-Hoo) :**

Allah (Almighty) said :

﴿ إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ﴾

(Ii,e Your God is only Allah, than Whom there is no other God. He embraceth all things in His knowledge) ، and Allah (Almighty) said

﴿ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ

الرَّحْمَنُ الرَّحِيمُ ﴾ ،

(i.e He is Allah, than Whom there is no other God, the Knower of the Invisible and the Visible. He is the Beneficent, Merciful) .

Al-Bukhari narrated from Abi Hurraira " that the prophet (p) said :

﴿ رَأَى عِيسَى ابْنُ مَرْيَمَ رَجُلًا يَسْرِقُ فَقَالَ لَهُ أَسْرَقْتَ
قَالَ كَلَّا وَاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ فَقَالَ عِيسَى آمَنْتُ
بِاللَّهِ وَكَذَّبْتُ عَيْنِي ﴾ .

(i.e Jesus saw a man when he was stealing , Jesus said to the man : Did you steal ? the man replied : No , I swear of Allah Who is no God but He , then , Jesus said , I believed with Allah and I denied my eye) .

✽ **Merit and legitimacy of glorification with the mention of (**Ya Hayy**) : our God (Almighty) saying :**

﴿ وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ
وَكَفَى بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا ﴾ .

(i.e And trust thou in the Living One Who dieth not, and hymn His praise. He sufficeth as the Knower of His bondmen's sins)

and it was narrated from Al-Imam Ali bin Abi Talib (may Allah honor his face) said : when was day of Badir " I had some fight then hastily . I came to the messenger of Allah to see what was he doing , then I saw him prostrate himself (in prayer) and he was saying ﴿ **Ya Hay Ya Qayyum** ﴾ nothing else , then I returned back to the fight , then I came again and I found him prostrate and he is saying the same , then I went back to fight and I came again and he was prostrate and saying that (Ya Hay Ya Qayyum) , and he was continuing saying that until he got victory by Allah (narrated by Al-Hakim) .

✽ **Utility and legitimacy of glorification with the mention of (**Ya Wahid**) Allah (Almighty) said :**

﴿ **وَالْهُكُمُ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ** ﴾

(i.e Your God is One God; there is no God save Him, the Beneficent, the Merciful).

And by 'Aisha that the prophet (P) when he was tossing at the night , said :

﴿ لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ رَبِّ السَّمَاوَاتِ

وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ الْجَبَّارُ ﴾ رواه النسائي .

(i.e . there is no God but Allah the One, Almighty , the Lord of heavens and earth and what are in between . Almighty Forgiver and Majestic) , narrated by Al-Masaai .

✽ **Utility and legitimacy of glorification with the mention of (Ya Aziz) Allah said :**

﴿ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴾ الشعراء : 9

(And lo! thy Lord! He is indeed the Mighty, the Merciful) , The prophet (P) said

﴿ أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ ﴾ رواه مالك .

(i.e I seek refuge of the glory and the power of Allah from evil of what I find) . narrated by Malik.

✽ **Utility and legitimacy of glorification with the mention (Ya Wadud) Allah (Almighty) said :**

﴿ وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ﴾ ،

(i.e Ask pardon of your Lord and then turn unto Him (repentant). Lo! my Lord is Merciful, Loving) the prophet (P) said :

﴿ إِنَّ لِلَّهِ تَعَالَى تِسْعَةً وَتِسْعِينَ اسْمًا مِائَةً غَيْرَ وَاحِدٍ مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ... الْوَدُودُ ... ﴾ رواه الترمذي .

(i.e Allah has ninety nine names who had gathered them , God will grant him with paradise) . narrated by Al-Turmithi .

✽ **Utility and legitimacy of glorification with mention (Ya Rahman , Ya Raheem), Allah Almighty said :**

﴿ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴾ ،

(i.e He is Allah, than Whom there is no other God, the Knower of the Invisible and the Visible. He is the Beneficent, Merciful.).

﴿ إن من أراد قضاء دينه قرأ كل يوم : قل اللهم مالك الملك إلى ... بغير حساب . ويقول رحمن الدنيا والآخرة ورحيمهما تعطي منهما ما تشاء ، وتمنع منهما ما تشاء اقض عني ديني ، فلو كان عليك ملء الأرض ذهباً وفضة لأداه الله عنك ﴾ رواه الحاكم والطبراني .

(narrated by Attabarani) (i.e who wants his debit to be paid , he may read : Say : O Allah! Owner of Sovereignty! Thou givest sovereignty unto whom Thou wilt, and Thou withdrawest sovereignty from whom Thou wilt. Thou exaltest whom Thou wilt, and Thou abasest whom Thou wilt. In Thy hand is the good. Lo! Thou art Able to do all things Thou causest the night to pass into the day, and Thou causest the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou givest sustenance to whom Thou chooseth without stint ...

✽ utility and legitimacy of glorification with the mention of (**la elah ela Allah Mohammed rasoul Allah salla Allahu T'a'ala alihi wa Sallem**) : the prophet (P) said :

﴿ لما اقترف آدم الخطيئة قال : يا رب أسألك بحق محمد لما غفرت لي ، فقال الله : يا آدم ، وكيف عرفت محمدا ولم أخلقه ؟ قال : يا رب ، لأنك لما خلقتني بيدك ونفخت في من روحك رفعت رأسي فرأيت على قوائم العرش مكتوبا (لا إله إلا الله محمد رسول الله) فعلمت أنك لم تضيف إلى اسمك إلا أحب الخلق إليك ، فقال الله : صدقت يا آدم ، إنه لأحب الخلق إلي ادعني بحقه فقد غفرت لك ولولا محمد ما خلقتك ﴾ رواه الحاكم في المستدرک .

(i.e when Adam had perpetrated the misdeed he said (O my Lord I beg you by the honour of Muhammad to forgive me , He said : How did you know Muhammad and I did not create him yet , Adam replied : because when You created me and I raised

my head , I saw on the pillar of the throne a written words (There is no god but Allah and Muhammad is Messenger of Allah) at that I Knew , " You would not add any name to Your name unless it belongs to your most beloved creatures . Allah said : you are right . and I swear of his honour , I forgive you and for his sake I created you"). narrated by Al-Hakim in Al-Mustadrik

❖ **Utility and legitimacy of glorification with the mention of (Subh'n Allah wa'l-hamdu li'lah wa la ilah illa Allah wa Allahu Akbar) :** Allah (Almighty) said

﴿ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴾ ،

(i.e. So glory be to Allah when ye enter the night and when ye enter the morning), and Allah (Almighty) said :

﴿ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الذَّلِّ وَكِبْرَةٌ تَكْبِيرًا ﴾ ،

(i.e. And say: Praise be to Allah, Who hath not taken unto Himself a son, and Who hath no partner in the Sovereignty, nor hath He any protecting friend through dependence. And magnify Him with all magnificence.).
the prophet (P) said :

﴿ أَفْضَلُ الْكَلَامِ أَرْبَعُ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ
وَاللَّهُ أَكْبَرُ ﴾ رواه البخاري .

(i.e the best of speech are four : Glory to Allah , praise be to Allah , there is n God but Allah and Allah is the Greatest). narrated by al-Bukhari .

✽ **Utility and legitimacy of glorification with the mention of (forgiveness = Al-Isteghfar) :** Allah said :

﴿ فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا . يُرْسِلِ السَّمَاءَ
عَلَيْكُمْ مَدْرَارًا . وَيُمْدِدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ
جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا ﴾ ،

(And I have said: Seek pardon of your Lord. Lo! He was ever Forgiving . He will let loose the sky for you in plenteous rain , And will help you with wealth and sons, and will assign unto you Gardens and will assign unto you rivers) , Al-Bukhary narrated that the prophet said

﴿ وَاللّٰهُ اِنِّيْ لَاسْتَغْفِرُ اللّٰهَ وَاَتُوْبُ اِلَيْهِ فِي الْيَوْمِ اَكْثَرَ مِنْ سَبْعِيْنَ مَرَّةً ﴾ .

(I swear of Allah that I pray to God for forgiveness and repent to him more than 70 times a day).

✽ **Utility and legitimacy of glorification with the mention of reading (Al-Fateha) "the opening chapter of Holy Qura'n**
Al-Imam Malik narrated that the messenger of Allah said about Al-Fateha

﴿ هَذِهِ السُّوْرَةُ وَهِيَ السَّبْعُ الْمَثَانِي وَالْقُرْآنُ الْعَظِيْمُ الَّذِي اُعْطِيَ ﴾ ،

(i ,e This chapter is thee seven of the oft-repeated and the Great Qura'n which I had given , it is being narrated that Abu Hurraira said , I heard the messenger of Allah said :

﴿ قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى قَسَمْتُ الصَّلَاةَ بَيْنِي وَبَيْنَ عَبْدِي نَصْفَيْنِ فَنَصْفُهَا لِي وَنَصْفُهَا لِعَبْدِي وَلِعَبْدِي مَا سَأَلَ قَالَ رَسُولُ اللَّهِ ﷺ اقْرَءُوا يَقُولُ الْعَبْدُ : { الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ } يَقُولُ اللَّهُ تَبَارَكَ وَتَعَالَى : حَمْدَنِي عَبْدِي ، وَيَقُولُ الْعَبْدُ : { الرَّحْمَنُ الرَّحِيمُ } يَقُولُ اللَّهُ : أَتْنِي عَلَى عَبْدِي ، وَيَقُولُ الْعَبْدُ : { مَالِكِ يَوْمِ الدِّينِ } يَقُولُ اللَّهُ : مَجَّدَنِي عَبْدِي ، يَقُولُ الْعَبْدُ : { إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ } فَهَذِهِ الْآيَةُ بَيْنِي وَبَيْنَ عَبْدِي وَلِعَبْدِي مَا سَأَلَ ، يَقُولُ الْعَبْدُ : { اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ } فَهَؤُلَاءِ لِعَبْدِي وَلِعَبْدِي مَا سَأَلَ ﴾ رواه مالك .

(i,e Allah (Almighty and Sublime be He)
said : I divided the prayer into two halves ,
the first half is for Me and the second is For
My servant and to My servant what did he
ask Me " the prophet (P) said (Read : i , e
read Al-Fatiha) when the servant says "
Praise be to Allah, Lord of the Worlds "
Allah (Almighty and sublime be He) says "
My servant praised Me " , the servant says
"the Beneficent, the Merciful " Allah says
"My servant eulogized Me " , the servant
says " Master of the Day of Judgment " Allah
says " my servant glorified Me , the servant
says " Thee (alone) we worship; Thee (alone)
we ask for help " Allah says this verse is
between Me and My servant and to My
servant what did he ask" , the servant says "
Show us the straight path , The path of those
whom Thou hast favoured; Not the (path) of
those who earn Thine anger nor of those who
go astray " Allah says " these are for my
servant and to My servant what did he asked
me (means= accept the invocation) .

✽ Utility and legitimacy of glorification with the mention of reading Surat Al-Ikhlās

(**The purity of faith chapter**) , Al- Turmuthi narrated that "the messenger of Allah is saying" :

﴿ أَيْعِزُّ أَحَدُكُمْ أَنْ يَقْرَأَ فِي لَيْلَةٍ ثُلُثَ الْقُرْآنِ مَنْ قَرَأَ اللَّهُ الْوَاحِدُ الصَّمَدُ فَقَدْ قَرَأَ ثُلُثَ الْقُرْآنِ ﴾ .

. (i,e who read Surrat Al-Ikhlās (Say: He is Allah, the One) as he read on the third of Qura'n)

AL-AWRAD AI-KASNAZANIAH **(AL-KASNAZANIAH COLLECTORS OF** **MENTION) UNDER THE AUTHORITY** **OF THE HOLY QURA'N AND CHASTE** **SUNNA**

AL-Tariqah Al-Kasnazaniah has Awrads (collectors of mention) : glorification , and mention ,within the limits of the holy Qura'n and chaste prophetic Suuna , best prayers and excellent greeting be upon him , we can mention it as follows :

The Ways of the general glorifications

1-La elah ela Allah	100 thousand times
2-Allah	100 thousand times
3-Ya Hoo	100 thousand times
4-Ya Hay	100 thousand times
5-Ya Wahid	100 thousand times
6-Ya-Aziz	100 thousand times
7-Ya Wadud	100 thousand times
8-Ya Rahman	100 thousand times
9-Ya Raheem	100 thousand times

10-Subha'n ALah wa'l-hamdu li'l'ah w'la ilah illa Allah wa Allahu Akbar .

100 thousand times

11. Allahoma Saliy 'ala Saiedna Mohammed Al-Wasf wal-Wahi wal- Resalate Wal- Hikmate Wa 'al A'lihi Wa Sahbihe Wa Salem Taslema.

100 thousand times

12. Bismi 'lahi Al-Rahman Al-Rahim Wala Hawla Wal Kuwata ela bellah Alaly Al-Azim .

100 thousand times

13. Bismi 'lahi 'r-Rahman 'r-Raheem " Qul Huwa Allah 'ahad Allahu Al-Samad lam yaled walam yowlad walam yakun lahu kufuwan Ahad

100 thousand times

14. La elah ela Allah Al-Malik Al-Haq Al-Mubben Muhammad rasoul Allah sadiq Al-Waad Al-'ameen sala Allah T'ala 'alahi Wa salem .

100 thousand times

15. Salla Allahu Subhanahu wa taalla 'alaeka
Wa Salem Ya Rasoul Allah .

100 thousands times

16. La Maksoud ela Allah

100 thousand times

17. La Maojud ela Allah

100 thousand times

18. La Matlub ela Allah

100 thousand times

19. La Mourad ela Allah

100 thousand times

Al-Awrad Al-Amah
(The general collectors of mentions)
are completed which we had been
permitted with By our present
master and Sheikh the chief of
Al-Tariqa Al-Alyah Al-Qadriah
Al-Kasnazaniah in the world ,
the Honourable of
Al-Sied Al-heikh Al-Ghaoth
Muhammad Al-asnazan Al-ussainy
(may Allah sanctify his spirit)

The way of daily glorifications

❖ After Al-Fajir (dawn) prayer :

(300 times) la elaha ela Allah .

(100 times) la elaha ela Allah Muhammed rasoul Allah sala Allahu t'a'la alihi Wa Salem Fi Kule Lamhaten Wa nafas , 'addada ma Wase'ahu elmu Allah .

(300 times) Allah .

(100 times) Astaghfer Allah Al-Azim (I pray to Allah Almighty for forgiveness).

(30 times) Surat Al-Fatiha (opening Chapter) and its form is : (Bismi 'lahi 'r-Rahman 'r-Rahim , Al-Hamdu li'lahi Rabbi 'l-'alamin . 'r-Rahman 'r-Rahim . Malik Yaumi 'd-din , Iyyaka na'budu wa iyyaka nastain . ihdina 's-siratea il-mustaqim , Sirata 'l-ladhina an'amta 'alayhim ghayri 'l-maghdubi 'alayhim wala 'd-dallin Amin)

1- ❖ After Al-Zuhur (midday) prayer :

(165 times) la elaha ela Allah

(25 times) Surat Al-Fatiha (opening Chapter).

(100 times) Astaghfer Allah Al-Azim

❖ After Al-Asur (afternoon) prayer :

(165 times) la elaha ela Allah

(20 times) Surat Al-Fatiha (opening Chapter).

(100 times) Astaghfer Allah Al-Azim

❖ After Al-Maghrib (sunset) prayer :

(165 times) la elaha ela Allah.

(15 times) Surat Al-Fatiha (opening Chapter).

(100 times) Astaghfer Allah Al-Azim .

❖ After Al-'esh'a (nightfall) prayer :

(300 times) la elaha ela Allah .

(100 times) la elaha ela Allah Muhammed
rasul Allah sala Allah t'a'la alihi Wa Salem
Fi Kule Lamhaten Wa nafas 'addada
ma Wase'ahu elmu Allah .

(10 times) Surat Al-Fatiha (opening Chapter)

(200 times) Surat Al-Ikhlās (purity of faith
chapter) and its form is : (Bismi 'lahi
al-Rahman al-Raheem " Qul Huwa Allah
'ahad Allahu Al-Samad lam yaled walam
yowlad walam yakun lahu kufuwan Ahad .

(100 times) Allahoma Saliy 'ala Saiedna
Mohammed Al-Wasf wal-Wahi wal- Resalate

Wal- Hikmate Wa 'ala A'lihi Wa Sahbihe Wa Salem Taslema .

(100 times) Astaghfer Allah Al-Azeem .

❁ After each imposed prayer (three times) :
Allahu Hadhri , Allahu Nadhiry , Allahu
Shahidon Alia , Allahu M'aee , Allahu
Mu'aeeny , Wa huwa bi Kule She'aen Muheeat

❁ Ward Al-'Asur (the afternoon collectors
of mention) : its time is one hour before
sunset : **(66 times)** Ya Allahu ya hay
Ya kaim , **(66 times)** Ya Allah Mulai Allah ,
(66 times) Ya Hu , **(66 times)** Ya Hay ,
(66 times) Ya Wahid , **(66 times)** Ya Aziz ,
(66 times) Ya Wadud , **(66 times)** Ya Rahman,
(66 times) Ya Raheem .

❁ from the sunset of Monday up to the
sunset of Tuesday , and from the sunset of
Thursday up to the sunset of Friday :
Allahoma Saliy 'ala Saiedna Mohammed
Al-Wasf wal-Wahi wal- Resalate Wal- Hikmate
Wa 'ala A'lihi Wa Sahbihe Wa Salem
Taslema (without counting) .

❖ Every day : (Allahoma Saliy 'ala Saiedna
Mohammed Al-Wasf wal-Wahi wal- Resalate
Wal- Hikmate Wa 'ala A'lihi Wa Sahbihe
Wa Salem Taslema) . **(1000 times)**

Al-Awrad Al-Yawmiah
(The general collectors of mentions)
are completed which we had been
permitted with By our present master
and Sheikh the chief of Al-Tariqa Al-
Alyah Al-Qadriah Al-Kasnazaniah in the
world ,
the Honourable of Al-Sied Al-Sheikh
Al-Ghaoth Muhammad Al-Kasnazan
Al-Hussainy

SUNNINS AND NAWAFELS

Allah (Almighty) said :

﴿ إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴾

(i,e "Lo! I, even I, am Allah, There is no God save Me. So serve Me and establish worship for My remembrance")

Allah (Almighty) said :

﴿ أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴾

(i,e " Recite that which hath been inspired in thee of the Scripture, and establish worship . Lo! worship preserveth from lewdness and iniquity , but verily remembrance of Allah is more important. And Allah knoweth what ye do") , And the majesty of the exalted messenger of Allah said :

﴿ جاء رجل ، فقال : يا رسول الله أي شيء أحب عند الله

في الإسلام ؟ قال : الصلاة لوقتها ، ومن ترك الصلاة فلا

دين له ، والصلاة عماد الدين ﴾ رواه البيهقي .

(i,e "The best works with Allah , are the

prayer in its time , and who gave it up , he has no religion and the prayer is the basis of the religion")

Al-Sunnins and Al-Nawafels :

Two raka'a (prostration) before the dawn (Al-Fajer) prayer is an assured Sunna and four Raka'a as a rawateb Sunna before and after the noon (Al-Zuhur) prayer , and Al-Rawateb Sunna before the afternoon (Al-Asur) prayer is four Raka'a , and two Raka'a as an assured Sunna after Al-Maghrib (sunset) prayer , and Al-Awabeen Sunna , (plural of Awab which means : who returning to Allah with love) , is twenty Raka'a after Al-Maghrib (sunset) prayer and if you can not , you can pray six Rakaa , you will get a full obedience of 12 years as a reward , and two Rakaa as Rawateb Sunna before

the fall-night (Al-'esh'a) prayer and an assured Sunna of two Raka'a after Al-'esh'a prayer and Al-Weter (odd) prayer , is five Rakaa by Al-Imam Al-Shafi'ai and (13) thirteen Raka'a by Al-Imam Al- Hanafi (after the " Eshaa" prayer) till Al-Fajir (dawn) prayer , and Al-Tahajud Sunna { it is Sunna prayer of two Rakaa (prostration) or more , after waking up at mid night until before Al-Fajir (dawn) prayer } , and Al-Zuha Sunna (it is Sunna prayer of two Rakaa or more after sun rising as a high of pike until 15 minutes before Al-Zuhur (noon) prayer and twenty raka'a as Taraweeh : {it is Sunna prayer of twenty Raka'a after Eshaa (fallnight) prayer during Ramadan month} , also , Al-tasabeh (Golrifications) prayer { it is Sunna prayer of four Raka'a with two salutations .

In each Raka'a we have to read Surat Al-Fatiha and some verses of Holy Qura'n after that , where you are standing , we have to say (Astaghfer Allah Wa Subhan Allah WalHamdu Lilah Wala Illaha Illa Allah Wa Allahu Akbar Wala Haoula Wala Qouta Illa Billah Al-Aliy Al-Azim) " fifteen times" , then after each Movement of each Raka'a of Al-Tasabeh prayer you have to say this glorification (Astaghfer Allah Wa Subhan Allah WalHamdu Lilah Wala Illaha Illa Allah Wa Allahu Akbar Wala Haoula Wala Qouta Illa Billah Al-Aliy Al-Azim) " ten times .

" { i.e mean kneeling and prostration and the pauses in between) that will be seventy five glorifications (doxologies) totally , in each Raka'a

THE SERIES OF MASTERS OF TARIQA KASNAZANIAH

Al-Tariqah was revealed by Allah Almighty to the prophet Muhammad (P) who handed it to Al-Imam Ali bin Abi Talib and it branched into two wings which met at Al-Sheikh Ma'rouf Al-Karkhi

The Golden wing :

From Al-Imam Ali * to the hand of Imam Al-Hussein * who handed it to Al-Imam Zien Al-Abideen * who handed it to Al-Imam Muhammad Al-Baqir * who handed it to Al-Imam Jafar Al-sadiq * who handed it to Al-Imam Musa Al-Kadhem * who handed it to Al-Imam Ali Al-Ridha * who handed it to Al-Sheikh M'arouf Al-Karkhi .

The second wing :

From the hand of Al-Imam Ali to Al-Sheikh Hassan Al-Basri * who handed it to Al-Sheikh Habib Al-Ajmi * who handed it to Al-Sheikh Dawood Al-T'ae * who handed it to M'arouf Al-Karkhi * who handed it to Al-Sheikh Al-Sari Al-Sakti * who handed it to Al-Sheikh Abi Bakar Al-Shabli * who handed it to Al-Sheikh Abdul wahid Al-Yamani * who handed it to Al-Sheikh Abi Faraj Al-Tarsosi * who handed it to Al-Sheikh Ali Al-Hakari * who handed it to Al-Sheikh Abi S'aed Al-Makhzomi * who handed it to Al-Sheikh Al-Ghaouth Abdul Qadir Al-Ghailani * who handed it to Al-Sheikh Abdul Razaq * who handed it to Al-Seikh Dawood Al-Thani * who handed it to Al-Sheikh Muhammad Ghareeb Allah * who handed it to Al-Sheikh Abdul Fatah Al-Sayah * who handed it to Al-Sheikh Muhammad Qasim * who handed it to Al-Sheikh Muhammad Sadiq * who handed it to Al-Sheikh Hussein Al-Bassr'ai * who handed it to Al-Sheikh

Ahmad Al-Ehsa'ai * who handed it to
Al-Sheikh Ismael Al-williani * who handed it
to Al-Sheikh Muhiy Al-Deen Karkuk * who
handed it to Al-Sheikh Abdul Samad Kallah
Zardah * who handed it to Al-Sheikh Hussein
Kazan Qayah * who handed it to Al-Sheikh
Abdul Qadir Kazan Qayah * who handed it to
Al-Sheikh Al-Ghaouth Abdul Karim Shah
Al-Kasnazan * who handed it to Al-Sheikh
Al-Ghaouth Abdul Qadir Al-Kasnazan , who
handed it to Al-Sheikh Al-Ghaouth Hussein
Al-Kasnazan , who handed it to Al-Sheikh
Al-Ghaouth Hussein Al-Kasnazan * who
handed it to Al-Sheikh Al-Ghaouth Abdul
Karim Al-Kasnazan * who handed it to Al-Sied
Al-Sheikh Al-Ghaouth Al-Ghaouth
Muhammad Al-Kasnazan the chief master
of Al-Tarriqa Al-Alyah Al-Qadriah
Al-Kasnazaniah in the world .

**THE SERIES OF THE NOBLE
BIRTH OF MESSRS. AL-SHEIKH
AL-GHAOTH MUHAMMAD
AL-KASNAZANAL-HUSSAINY
(may Allah sanctify his spirit)**

Al-Sied Al-Sheikh Muhammad Al-Kasnazani's birth is elevated and it goes back to the chaste prophetic Alawian tree , for he is Al-Sied Al-Sheikh Muhammad Ibn Al-Sied Al-Sheikh Abdul Karim Ibin Al-Sied Abdul – Qadir Ibin Al-Sied Abdul Karim Al-Shah Al-Kasnazan Ibin Al-Sied Hussein Ibin Al-Sied Hassan Ibin Al-Sied Abdul Karim Ibin Al-Sied Ismael Al-Weliani Ibin Al-Sied Muhammad Al-Nodahee Ibin Al-Sied Baba Ali Al-Wandrenah Ibin Al-Sied Baba Rasool Al-Kabeer Ibin Al-Sied Abdul Sied Al-Thani Ibin Al-Sied Abdul Rasool Ibin Al-Sied Qalandar Ibin

Al-Sied Abdul Sied Ibin Al-Sied Jesus
Al-Ahdab Ibin Al-Sied Hussen Ibin Al-Sied
Bayazid Ibin Al-Sied Abdul Karim Al-Aoul
Ibin Jessus Al-Barazanchi Ibin Al-Sied Baba
Ali Al-Hamadani Ibin Al-Sied Yusif
Al-Hamadani Ibin Al-Sied Muhammad
Al-Mansour Ibin Al-Sied Abdul Aziz Ibin
Al-Sied Abdullah Ibin Al-Sied Ismael
Al-Muhadeth Ibin Al-Imam Musa
Al-Kadhim Ibin Al-Imam Jafar Al-Sadiq
Ibin A-Imam Muhammad Al-Baqir Ibin
Al-Imam Zein Al-Abideen Ibin Al-Imam
Al-Hussein Ibin Al-Imam Ali Ibin Abi Talib
and the Mistress Fatima al-Zahra'a Bint
Allah's messenger , the last prophet
Al-Mustafa Muhammad (prayer and peace
upon him) .

THE PRAYER BEADS AND ITS LEGITIMACY IN ISLAM

The Muslims knew during their shiny history so many different , ways of counting , for the worship which had been progressed , improved and facilitated with passing time , whereas the conventional name which were threaded all, is the beads or prayer beads .

And the prayer bead is a number of beads arranged within a thread to be used for praying and glorification to assist people with their mention , and its one of many means of adoration by which the intents can be understood and get the highest degrees , it's the reminder by which could expel the oblivion and the inattention away from who carry it .

The kinds of beads in the chaste Sunna

❁ The glorification with the kernel

Imam Ahmed told in the asceticism excesses (Zaw'aed Azzuhd) that Abu Al-Dard'a had a certain number of date's kernels in a bag , so as he prayed the noon prayer , he took out his kernel one by one and glorified Allah with them till the last one . It had been narrated by Abu Hurraira and by S'aad ibn Abi Wakas and safia that she was glorifying Allah with four thousand kernel .

❁ The glorification by using stones

Abu Safia , the prophet's servant (P), said that he said : they were putting some thing on the ground for him to sit on and then they brought him a basket with stones in , so he glorifies God till the Midday then rise . then if he prays the first prayer it will be brought to be glorified with , till the evening .

Imam Ahmed told in Al-Zuhud (asceticism) by Unis ibn Ubaid by his mother : said :

I had seen Aba-Safia one of the prophet's companions , and he was our neighbor ; she said , he was glorifying God by stones .

❁ **The glorification with the knotted thread :**

The companion of prophet were glorifying God at the past by using the knotted thread , and there are many narrations from that , what had been narrated by Al-Seida Fatima bent Al-Hussein ibn Ali ibn Abi Talib (peace be upon them) that she were using knotted thread to glorify with .

Ikrima told that Abu Hurraira were having a thread with thousand of knots on and he did not go to sleep before glorified his God with it 12 times and it had been narrated that (he knitted 500 knots on a thread and glorified with , between his hands) and the prophet had approved that .

❁ The judge Abu Al-Abass Ahmed Ibn Khalgan in Waffeat Al'aayan (death of the

lords) one day he saw Abu Al-Qasim Al-Junied Ibn Muhammad carried a beads in his hand then , he said to him : with your honor , you have bead in your hand ? he said : I will never give up away something that I reached with , to my Lord , and I told for that a series of speech which I had been told by our Sheikh Al-Imam Abdullah Muhammed Ibn Abi Baker Ibn Abdullah by his pronouncing (I saw a bead in his hand) he said : Al-Imam Abu –Al-'abass Ahmed Ibn Abi Al-Maghles Yousif Al-Baneesay by my reading on him , I saw a bead in his hand , said : abu Mudafer Yousif Ibn Muhammad Ibn Mas'oud Al-Termithi and I saw a bead in his hand , said : Abdualsamed Ibn Ahmed Ibn Abdulkadir and I saw a bead in his hand , said : abu Muhammed Yousif Ibn Abi Alfaraj Abdualrahman Ibn Ali and I saw a bead in his hand said : our father told us and I saw

a bead in his hand , he said I read to Abi AlFadhil Ibn Naser and I saw a bead in his hand , he said : I read on Abi Muhammad Abdullah Ibn Ahmed Al-Samarkandy and I saw a bead in his hand , I said I heard aba Baker Muhammad Ibn Ali al-Salamy Al-Hadad and I saw a bead in his hand , he said : Yes , said :I saw Aba Naser Abdulwahab Ibn Abdullah Ibn Omar Al-Makary and I saw a bead in his hand , he said : I saw Aba – Al-Hassan Ibn Ali Ibn Al-Hassan Ibn Abi Al-Qasim Al-Mutarafek Al-Sufi and I saw a bead in his hand . He said : I heard Aba Al-Hassan Al-Maliky says : and that I saw a bead in his hand ,I said to him : O My Master till now you have with the bead ? then he said : so as , I saw My Master AlJunaid with a bead in his hand , so I said : O' My Master till now , you are with the bead , he said so as , I saw my master Al-Suray Ibn Maghles Al-Sakaby

with a bead in his hands . So I said to him :
O' my master till now you are with the bead
. so he said : as that . I saw my master
M'arouf Al-Qarkhy with a bead in his hand ,
so I asked him about what you did ask me
about , so he said like that I saw Bashr
Al-Hafy and there is a bead in his hand .
then I asked him about the same thing , he
said I saw My master Omar Al-Maliky with
a bead in his hand and I asked him about
that , he said so as , I saw my master
Al-Hasan Al-Basry with a bead in his hand :
so I said , O' my master with your greatest
rank and your very well adoration and you
still have your bead , so he said : this
something we used at the beginning we
will not leave it at the ends : I love to
mention my Almighty Lord with my heart ,
my hands and my tongue . and Aldailmy
told by Al-Imam Ali (may Allah honour his
face) - that he said : what an excellent

reminder the bead is !and from the total of all these traces we find the origin of taking in account the bead is valid and operative to count the mention , where as the improvement of the kernels and stones and the improvements of the knots through the thread to the pierced seeds in the terms of knots gathered by a thread to be carried by a worshiper to remind him with his God and his Werd (mention)

**Allah prays upon our Master
Mohammed , the description , the
inspiration , the Message and the
wisdom and upon his family and all
his companions and salute him
respectfully**

((It is completed with aid of Allah))

to take Al-Bay'a (pledge) of Al-Ttariqa Al-Alyah
Al-Qadriah Al-kasnazaniah and to be authorized
with Athkareha and Awradeha (its mentions and
its collects of glorifications) please , contact
us on Al-Tariqah Al-Alyah Al-Qadriah
Al-Kasnazaniah web site

www.kasnazan.com

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